# The Municipality of POVASSAN

AGENDA

Regular Council meeting to be held Tuesday, February 2, 2016 at 7:00 p.m. Council Chambers, Powassan

# 1. CALL TO ORDER

# 2. ROLL CALL

# 3. DISCLOSURE OF MONETARY INTEREST AND GENERAL NATURE THEREOF

# 4. APPROVAL OF THE AGENDA

## 5. PRESENTATIONS

5.1 East Parry Sound Literacy Council- Deborah Kurtzer-Johnston

# 6. ADOPTION OF MINUTES

6.1 Regular Council meeting minutes of January 19, 2016

## 7. MINUTES AND REPORTS FROM COMMITTEES OF COUNCIL

- 7.1 Powassan Maple Syrup Festival Committee minutes of November 18, 2015
- 7.2 Public Works Committee minutes of January 19, 2016

# 8. MINUTES AND REPORTS FROM APPOINTED BOARDS

8.1 North Bay Parry-Sound District Health Unit –Smoke-Free Multi-Unit Housing resolution

# 9. <u>STAFF REPORTS</u>

- 9.1 Email- MLEO Ben Mousseau- social media idea
- 9.2 Webinars for Municipal Clerks-Fred Dean- request to register for series
- 9.3 Memo- Surplus Land- Clerk-Treasurer M.Lang
- 9.4 Memo-Business & Retention Program BR & E- Deputy Clerk K.Bester
- 9.5 Health and Safety Policy Statement 2016
- 9.6 Annual Statement of Remuneration and Expenses for Council 2015

#### 10. <u>BY-LAWS</u>

- 10.1 2016-03 Interim Tax Levy
- 10.2 2016-04 Capping Parameters
- 10.3 2016-05 MNR Forest Fire Prevention Agreement

# 11. UNFINISHED BUSINESS

#### 12. <u>NEW BUSINESS</u>

- 12.1 Donation request- Powassan Girl Guides
- 12.2 Ministry of Municipal Affairs & Housing-Northeastern Ontario Planning Authorities Technical Workshop Sept 28- 29
- 12.3 East Nipissing-North Parry Sound Veterinary Services Committee
- 12.4 Ministry of Natural Resources and Forestry- FireSmart Canada
- 12.5 2016 Northeastern Fire Education Conference- April 1-3, 2016

# 13. <u>CORRESPONDENCE</u>

- 13.1 FONOM Environment Commissioner's Recent Comments concern FONOM
- 13.2 Fire Marshal's Communique- Utilization and review of integrated risk management web tool
- 13.3 FONOM-Winter Newsletter
- 13.4 Powassan Maple Syrup Festival Committee seeking Food Vendors
- 13.5 North Bay Parry Sound District Health Unit- Poverty Causes Food Insecurity

## 14. <u>ADDENDUM</u>

## **15.** <u>ACCOUNTS PAYABLE</u>

## 16. NOTICE OF SCHEDULE OF COUNCIL AND BOARD MEETINGS

- 16.1 February Schedule of Events
- 16.2 Trout Creek Winter Carnival Flyer February 10-14th

#### 17. <u>PUBLIC QUESTIONS</u>

## 18. <u>CLOSED SESSION</u>

- 18.1 Adoption of Closed Session minutes of January 19, 2016
- 18.2 Disposition of Land -Section 239(2)(c) of the Municipal Act and under 6(1)(c) of the Procedural Bylaw-A proposed or pending acquisition or disposition of land for municipal or local board purposes. Verbal- Clerk M.Lang
- 18.3 Identifiable Individual -Section 239(2)(b) of the Municipal Act and under 6(1)(b) of the Procedural Bylaw-matters regarding an identifiable individual, including municipal or local board employees Verbal-Clerk M.Lang
- 18.4 Legal- Section 239(2)(f) of the Municipal Act and under 6(1)(f) of the Procedural Bylaw\_ Advice that is subject to solicitor-client privilege. Quarry

#### 19. MOTION TO ADJOURN